

Turn (away) from your evil ways

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Leave the dimension of darkness

Ezekiel 33:11, "Say to them, says Adonai YaHWeH, I do not rejoice over the death of those who are evil, but I do rejoice in the conversion of their lifestyle. Turn away, turn away from your evil ways, for why should you die, o House of Israel?" (literal translation)

Repentance is an act of will of man, when he turns to God, and is willing to leave his sinful ways. However, it is not merely a deed at the beginning of a life, that seeks renewal through God; but it is an attitude of life for each new day thereafter. We live in a world, wherein the evil one reigns; a world which is under the strong influence of the inspiration, work and management of the evil one and his forces.

Ephesians 2:1-3, "And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

Ephesians 6:12, "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Previously, we all thought, lived and worked in the lusts of our flesh, doing the will of the flesh and of thoughts/ideas of our own.

Romans 8:6-8, "For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God."

Sins in thought lead to sins in words and to sins in deed.

Therefore we could not think and live in the flesh, and at the same time want to live the Christian life: going to church and praying. This is an impossibility, because the true Christian life is a **different spiritual dimension** than carnal living, thinking and working.

Life in the Spirit and according to His will is the dimension of the light, while carnal living is the dimension of darkness, without God. Therefore the Lord does not hear and see them if he prays unto Him.

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Isaiah 59:1-2, "Behold, the Lord's hand is not shortened, that it cannot save, neither his ear heavy, that it cannot hear: But your iniquities have separated (in dimension) between you and your God, and your sins have hid his face from you, **that he will not hear.**"

Therefore the world does not understand us and considers us odd, weird and mad. Therefore: do not leave the dimension of light, and continue to endure living in, and being repentant unto, God.

1 John 1:7, "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

Our spirit must continue to walk in the light of God's dimension, but we, in the body, still are in this world and its dimension of darkness. Therefore we are to walk circumspectly, and must wash our feet continually in His blood; because, involuntarily, we come into contact with sin.

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What do we have to watch out for?

1. In the first place our thinking is defiled, and it must be washed in His blood immediately, because sinful thoughts will become sinful considerations of the heart, and we will thus be stained with that sin. If we remain in the light of God, we will remain in His Spirit and in His love.

1 John 2:10, "He that loveth his brother abideth in the light, and there is none occasion of stumbling in him."

2. **Our spirit and** soul must continue to walk, live and work in the dimension of light in the Kingdom of Jesus Christ, and must avoid the dimension of darkness.

2 Corinth. 6:14-18, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

1 Corinthians 7:1, "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman."

3. **We must take care that our tongue not speak anymore according to the world's thinking.**

Matthew 12:36, "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgement."

4. **We must also watch not to walk anymore according to the flesh and in the lusts of the world.**

1 John 2:15-17, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."

- a) The lusts of the flesh lead to the sins of the flesh, to sinful lusts, which lead us to idol worship, to sexual sins. Others again make their belly their idol, and live to eat.
- b) The lusts of the eyes lead to the sins of the soul, to craving material things, and to money madness, to mammon worship; to living in luxury.
- c) The sinful lusts of the spirit lead to haughtiness; to lust for power; to pride of life; to sinful, woman's vanity.

Let us therefore take care not to walk in these regions of the dimension of darkness, but continue to walk in the dimension of God's light. Let us therefore practise the circumspection/caution of the righteous.

Let us walk in the spirit of **John the Baptist**, of whom is said in Luke 1 verse 17:

"And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Therefore, continue to think, walk and work daily in the way of life of the repentant unto God. This way we could faithfully obey Him, and continue to walk on the highway of mercy. Then He shall lead us into His heavenly holy place, already here on earth.

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Hebrews 4:14-16, *"Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."*

In this way the High Priest, our Shepherd, shall, by His Holy Spirit, lead us step by step inwards into the heavenly holy place of God, to our heavenly Father.

John 14:6, *"Jesus saith unto him (Thomas), I am the way, the truth, and the life: no man cometh unto the Father, but by Me."*

He is the **only** Leader, Who leads us unto eternal life; He alone is the Truth; **He alone** leads us towards our Father-God, to the almighty, merciful and holy YaHWeH.

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Amen.

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