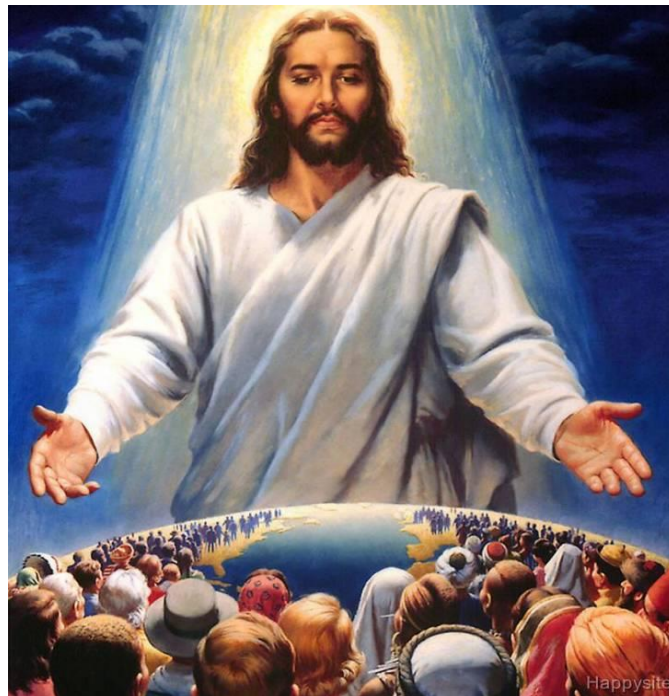


Jesus, our

- **Guide,**
- **Redeemer,**
- **Saviour,**
- **Sanctifier and**
- **Complete and Perfect maker.**

1



A Bible study by E. van den Worm

General note:

1. We generally have used the Amplified or King James Version of the Bible. One could, of course, when so desired, use any other Bible translation.
2. We have **frequently** added text between brackets in the Bible verses **to clarify the meaning of the Bible verses.**
3. In most cases where **he** or **him** is mentioned to point to **males** it also counts for **females.**
4. It is allowed to copy the study, on which way, when the source is mentioned.
5. If this study is a blessing for you, it's our wish that the message shall be passed on to others. We ask you in the first place to attend other people on our Blog. But you could also, as far as we are concerned, copy it (many times), and hand it out. A margin for profit is **not** allowed hereby. See note 4, above.
6. We write the word **satan** not with a capital, as it is not a name, but a word meaning opponent or adversary, accuser.

New make-over: December 2022

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<https://endtimemessenger.wordpress.com>

Jesus, our Guide, Redeemer, Saviour, Sanctifier and Complete and Perfect maker.

Jesus has promised not to leave or forsake us.

Hebrews 13:5b, *“For he hath said, I will never leave thee, nor forsake thee.”*

Matthew 28:20, *“And, lo, I am with you always, even unto the end of the world. Amen.”*

When will this happen in our life? When we have opened our heart to Him and have accepted Him as our Redeemer and Saviour.

Revelation 3:20, *“Behold, I stand at the door (of your heart), and knock: if any man hear My voice, and open the door (of the heart), I will come in to him, and will sup¹ with him, and he with Me.”*

Then He will come into us and will sup with us and we with Him. This means, that He then will share with us His finished work accomplished for **all men** on Golgotha. This means, that He *then* shares with us His death and resurrection. By this spiritual work of Him we effectively will die from our sinful life and take part in His resurrection life. This doesn't happen all at once, but **gradually**. He leads us on the way to the finish.

John 14:6, *“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.”*

John 10:11, *“I am the good Shepherd: the good Shepherd giveth His life for the sheep (image of the Christians).”*

Psalms 23:1-6, *“The LORD is my Shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.”*

John 14:15-20, *“If ye love Me, keep My commandments. And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for **He dwelleth with you, and shall be IN you.** I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth Me no more; but ye see Me: because I live, ye shall live also. At that day ye shall know that I am in My Father, and **ye in Me, and I in you.**”*

If we keep our heart continually open for Him, He will lead us out of our state of sin into the state of redemption. He will lead us from the power of sin ruling in us, yes even to the **perfect** redemption from it, up to God's heaven, where only is **absolute** holiness.

On this way of sanctification He leads us to our heavenly Father, into His heaven, where we may live eternally in Him, and He in us.

This is a process! By and through Him we grow out of the power of sin into the Christ-nature. We then become members of the spiritual **body of Christ**, of which our Lord Jesus is the Head of us all.

After we have Jesus admitted into our heart and He is able to start His work of sanctification, we may call us “children of God”, although we still are sinners, who still have to ask Him for pardon. Then we are – (in Latin) “**de jure**” – children of God. This means that from Him we receive the right to call ourselves so, because of our faith and sincere surrender, although we still are sinners. In and through the process of sanctification He makes us then “**de facto**”, this means: in all truth, sons of God. ²

¹ See our study, FOR FREE, [“Called by the Spirit of God to take part unto the Marriage Supper of the Lamb of God and unto the Divine Marriage.”](#)

² Also daughters (of God) will become – **if they are perfect ‘in Him’** – (spiritual) sons of God. It is the so called manly maturity: *“the measure of the stature of the fulness of Christ”* (Eph. 4:13). And, when we have entered the eternity, there are no marriages anymore, nor is there intercourse between man and woman, because no propagation is needed there.

2 Corinthians 5:17, "Therefore if any man be **in Christ**, he is **a new creature**: old things are passed away; behold, all things are become new."

1 Corinthians 1:30, "But of Him (this is: **out of God**) are ye in Christ Jesus, who of God is made unto us **wisdom**, and **righteousness**, and **sanctification**, and **redemption**."

When we die He brings us to the heavenly paradise also called 'pre-heaven', or first heaven, to the house of our heavenly Father, with its many mansions, where we will be **prepared** for our **eternal** dwelling-place in God's Holiness, **the New Jerusalem**³ (see Rev. 21).

John 14:1-4, "Let not your heart be troubled: ye believe in God, believe also in Me. In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also. And whither I go ye know, and **the way** ye know."

If we die on this "**way of our cross**" (see Luke 9:23), the way of our **personal cross process**, the missing sanctification will be **imputed** to us in our eternal life, which we then have been entered in.

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The 10 phases which will bring about the perfect peace (this is: the true rest of the Sabbath) in and with God.

Let us follow step by step this sanctification brought about by the Spirit of God.

1.

He reconciles us with God.

This happens if we have faith in His divine offer in Jesus' as our Redeemer, in His **substituting sin offering**, His finished work on Golgotha, His substituting death and resurrection, as payment of our guilt of sin.

John 3:16, "For God so loved the (people of this) world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

2.

In and through the light of the Holy Spirit we discover our personal state of sin and He forgives us, if we confess our sins repentantly.

1 John 1:9, "**If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**"

3.

He redeems us from the power of sin ruling within us up to our perfect redemption.

This happens **gradually** after we surrender ourselves completely to Him. So He is able to enter into our heart in and through His Holy Spirit, to share with us His death and resurrection, which He had fulfilled on Golgotha **for all mankind**.

Ephesians 5:26-27, "That he might sanctify and cleanse it (i.e. the Church) with the washing of water by the word (of God), That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be **holy and without blemish** (picture of the Bride or the so-called Bride-church)."

Revelation 3:20, Already cited before (see page 2).

We express our surrendering to Him in and through our water baptism, which is an answer of a **good conscience** toward God. It is moreover a **prayer** to share with us His death and resurrection, which He had accomplished for all mankind.

1 Peter 3:21, "The like figure (of Noah's ark) whereunto even baptism doth also now save us – not the putting away of the filth of the flesh, but the answer of a good conscience toward God – by the resurrection of Jesus Christ."

Once more: This redemption out of the power of sin doesn't happen at once, but gradually. Therefore Scripture speaks of a **crossway** on which we have to walk. In Luke 9:23 He says, that

³ See our study, **FOR FREE**, "[Called to be made up to God's purpose with mankind: an eternal sanctuary of our almighty God and Father](#)", and/or "[The new Jerusalem, the Bride of God's Lamb, the Body of Christ](#)".

we have to take **our** cross following Him. Then He leads us on the way of the cross, which He had fulfilled for us.

Luke 9:23, "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

We have to have Golgotha continually written in our heart.

2 Corinthians 4:10-11, "Always bearing about in the body the dying of the Lord Jesus, that the (resurrection)life of Jesus also might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the (resurrection)life of Jesus also might be made manifest in our mortal flesh."

We have to take part in His death and resurrection willingly by eating and drinking His flesh and blood spiritually in order to die from the power of sin within us, because we have a free will.

John 6:54-58, "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your (fore)fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

4

4.

He brings us in our rebirth out of God and renews our soul and spirit up to the perfect Christ nature.

Titus 3:5-7, "Not by works of righteousness which we have done, but according to His mercy He saved us, **by the washing of regeneration, and renewing of the Holy Ghost**; Which He shed on us abundantly through Jesus Christ our Saviour; That being justified by His grace, we should be made heirs according to the hope of eternal life."

John 1:12-13, "But as many as received Him, to them **gave he power to become** the sons of God, even to them that believe on His Name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

Ephesians 4:13, "Till we **all** come in the unity of the faith, and of the knowledge of the Son of God, unto **a perfect man, unto the measure of the stature of the fulness of Christ.**"

5.

He pours out His Holy Spirit over us,

Who will lead us on our crossway of redemption out of the powers of sin and Who will lead us further on the way of salvation by sharing us His finished work, His death and resurrection, accomplished at Golgotha. Also He will **comfort** us during our struggles and reverses, which we have to experience in our life.

John 14:15-17, "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and **shall be in you.**"

6.

He will baptize us in the Holy Spirit,

Who then will inhabit us and will fill us totally with Himself, when we pray for it, in order to strengthen us on our crossway to holiness against all misleading and temptation of the dark powers.

Luke 11:13, "If ye then, being evil (of nature), know how to give good gifts unto your children: how much more shall your heavenly Father **give the Holy Spirit to them that ask him?**"

Ephesians 5:18b, "**Be filled with the Spirit (of God).**"

7.

He girds us with the armor of God, the strength of His power, to make us able to withstand the evil powers, which attack us.

Ephesians 6:10-18, "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on **the whole armour of God**, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and

having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.”

8.

He leads us to our heavenly Father.

Hebrews 10:19-23, *“Having therefore, brethren, boldness **to enter into the holiest** by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;).”*

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9.

He makes us to sit with Him in His heavenly throne and gives us majesty, authority and power.

Revelation 3:21, *“To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.”*

10.

Then our heavenly Father makes of us His Sanctuary, together with Jesus as our eternal spiritual Head, in which He will live eternally and through which He will work and walk eternally.

He adores us also with His **divine glory.**

2 Corinthians 6:16b, *“I will dwell **in** them, and walk **in** them; and I will be their God, and they shall be my people.”*

Revelation 21:10-11, *“And he carried me away in the Spirit to a great and high mountain, and shewed me that great city, the **holy Jerusalem**, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.”*

The END