

The New Jerusalem



Art used by Pat Marvenko Smith, copyright 1992. To order prints visit her "Revelation Illustrated" site, <http://revelationillustrated.com>.

The Bride of God's Lamb, the Body of Christ

A Bible study of the prophetic Word

by E. van den Worm

General note:

1. We generally have used the Amplified or King James Version of the Bible.
2. We have **frequently** added text between brackets in the Bible verses **to clarify the meaning of the Bible verses**.
3. In most cases where **he** or **him** is mentioned to point to **males** it also counts for **females**.
4. It is allowed to copy the study, on which way, when the source is mentioned.
5. If this study is a blessing for you, it's our wish that the message shall be passed on to others. We ask you in the first place to attend other people on our Blog. But you could also, as far as we are concerned, copy it (many times), and hand it out. A margin for profit is **not** allowed hereby. See note 4, above.

New make-over: December 2022

This and other studies from E. van den Worm can be downloaded FOR FREE from our Blog:

<https://endtimemessenger.wordpress.com>

1.

God had a vision of the eternity.

God said by Himself: "Let Us (= Father, Son and Holy Spirit) make man in Our image, and after Our likeness" (Gen. 1:26a). Far away in the future God saw His goal with the creation of man: His New Jerusalem!

Rev. 21:1-3 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as **a bride** adorned for her Husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God ¹ is with ² men, and He will dwell with ³ them, and they shall be His people, and God Himself shall be with (IN) them, and be their God.

Rev. 21:9-11 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, **I will shew thee the bride, the Lamb's wife**. And he carried me away in the Spirit to a great and high mountain, **and shewed me that great city, the holy Jerusalem**, descending out of heaven ⁴ from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;



¹ The habitation of God.

² In 2 Corinthians 6:16 we read: "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell **IN** them, and walk **IN** them; and I will be their God, and they shall be My people."

³ See note 2.

⁴ The ladder of the staircase to heaven, which Jacob saw in his dream (Gen.28:12).

When the old heaven and the old earth, the state we now have, are past, then the New Jerusalem has been created by God. Then this New Jerusalem, the perfect Bride of God's Lamb, is God's instrument to rule in divine righteousness over the coming creation, a new mankind, on the new earth, and to lead that new mankind to God's eternal goal. This new mankind, who will live on the new earth, and they shall be ruled by the Bride of God's Lamb, the new Jerusalem, in Divine wisdom, love and righteousness. She is already seen by Isaiah in a vision.

*Isa. 65:17-25 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an **hundred years old**; but the sinner being an **hundred years old** shall be accursed. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of My people, and Mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.*

The forming of the people of Israel and the Church taken from the heathen world are Divine preparations for this creation. When the old heaven and the old earth are passed away, God will let come down the new Jerusalem, the perfect Bride of God's Lamb, out of heaven on the new earth, which He then already has created. The Bride of God's lamb then already has achieved her divine perfection.

This descending of the New Jerusalem is **not** a temporarily happening, but a **continual and eternal** one. She will then be a spiritual ladder, which descends from God's throne dawn to the new earth, which Jacob saw in his dream. Then the New Jerusalem, the perfect Bride of God's Lamb, created out of the old mankind, shall rule as **kings and priests** of God over this new mankind, who then will live on this new earth. They not only have to rule over them in divine righteousness and love, but also lead them into their eternal destination in God (see Isa. 65:17-25).

1 Pet. 2:9-10 But ye (the Bride of the Lamb of God) are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him Who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Rev. 5:10 And hast made us (the Bride of God's Lamb) unto our God kings and priests: and we shall reign on the (new) earth

2.

The introductory actions, which God's Spirit has to do to create this New Jerusalem in this end-time.

1. The restoration of God's original, everlasting Gospel.

The proclamation of it over the whole world.

*Rev. 14:6 And I saw another angel fly in the midst of heaven, having **the everlasting Gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,*

Hab. 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

The foundation of God's everlasting Gospel is God's offer of sharing the sacrifice, achieved by God's Lamb at Golgotha, with the mankind fallen in sin, both His death and resurrection.

*1 Cor. 1:18 For **the preaching of the cross** is to them that perish foolishness; but unto us which are saved it is **the power of God**.*

*1 Cor. 2:2-5 For I determined not to know any thing among you, save **Jesus Christ, and Him crucified**. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but **in demonstration of the Spirit and of power**: That your faith should not stand in the wisdom of men, but in the power of God.*

This Divine offer we have to accept **continually** as long as we are in our mortal (sinful) body (in the dimension of darkness), in order that we are **perfectly saved** of all sins **and perfectly renewed** by partaking in His Divine, resurrected Nature.

2 Cor. 4:10-11 *Always bearing about in the body the dying of the Lord Jesus (that we, ourself, so taking part in the death of God's Lamb, mortify our sinful life) that the (resurrected) life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.*

We should have been planted together in the likeness of His death, in order that our flesh, our sinful nature, by this spiritual circumcision of our heart and life, has been cut away out of our body, soul and spirit by and in the power of God's Holy Spirit.

Rom. 6:5 *For if we have been planted together in the likeness of his death, we shall be also in the likeness of His resurrection*

Col. 2:11-13 *In Whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, Who hath raised Him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath He quickened together with Him, having forgiven you all trespasses*

Looking at God's purpose of His aim in the end-time, this redemption out of the power of darkness **must happen in divine perfection**. Therefore we have to be washed and wash ourselves in His Blood **till we are without spot or wrinkle**, otherwise He is not able to use us as "living, perfect stones" for the building of His new Jerusalem, for the creation of the Bride of God's Lamb, in this end-time.

Eph. 5:26-27 *That He might sanctify and cleanse it (the Bride Church) with the washing of water by the Word, That He might present it to Himself a glorious Church, **not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish** (already here on earth).*

Unfortunately, faith in this part of God's salvation bringing Word, His perfect salvation and redemption from all sin **already on earth** is, generally spoken, accepted not before the end-time. For this purpose **God's everlasting Gospel is then preached in the power and the convincing light of God's Spirit**.

2. The call of the Spirit to share the supper of the bridal festival of God's Lamb.

Then the call of God's Spirit to take part in God's offer of **perfect redemption** (already here on earth), of sitting at the supper table of the bridal festival of God's Lamb, will be heard.

Rev. 19:9 *And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.*

3. The wise children of God, who accept God's offer of perfect redemption of all sins already on earth. They shall be taken as future members of the Bride of God's Lamb.

Lk. 17:34-37 *I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left. Two men shall be in the field; the one shall be taken, and the other left. And they answered and said unto Him, Where, Lord? And He said unto them, Wheresoever the body (the Bride Church) is, thither will the eagles (the members of the Bride of God's Lamb) be gathered together.*

This acceptance or predestination is **personally**, because the decision for acceptance of this end-time offer of God is personal, and the faith in this Word of God is personal too. These are things needed for the response of God's Spirit of His **taking of these souls as future members of the Bride of God's Lamb**, for which purpose He has to prepare them.

4. The bridal festival of God's Lamb and the exodus of whole Israel out of the whole world up to Canaan at the time of the worldwide revival.

Finally, in the end-time, at the time of the bridal festival of God's Lamb, and of the worldwide revival, the exodus to Canaan of the whole of Israel (all 12 tribes) shall happen. These events shall happen after and during the war of Gog and Magog (Eze. 38 - 39), namely during the first half of the last week (of 7 years) of Dan. 9:27. Then, in a short period of time, divers end-time prophecies, mentioned in the Bible, shall be fulfilled.

a. His sudden, invisible coming through the Holy Spirit as purifying Fire.

Mal. 3:1-3 *Behold, I will send my messenger (picture of all true and anointed servants of the Lord Jesus labouring in the end-time in the full power of the Holy Spirit), and he shall prepare the way before Me: and the Lord, Whom ye seek, shall **suddenly** come to His temple, even the Messenger of the covenant, Whom ye delight in: behold, He shall come, saith the LORD of hosts. But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap: And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi (picture of the true, called and anointed servants of the Lord), and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.*

b. His invisible coming through the Holy Spirit as the refreshing, new Divine Life giving Late Rain.

Joel 2:23 *Be glad then, ye children of Zion (picture of the true children of God), and rejoice in the LORD your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, **the former rain, and the latter rain** in the first (as in the first outpouring of the Holy Spirit).*

c. His invisible coming in and through the Holy Spirit on all flesh as revealing and convincing Light.

Joel 2:28 *And it shall come to pass afterward (after the spiritual recovery of the Church), that I will pour out (the light of) My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*

Acts 2:17 *And it shall come to pass **in the last days**, saith God, I will pour out (the light) of My Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:*

Isa. 9:2 *The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.*

Hab. 2:14 *For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.*

d. His invisible coming in and through the Holy Spirit as Bridegroom, after which the bridal festival or unity of God's Lamb with His Bride, of the Head with the Body of Christ, shall happen.

Mt. 25:6 *And **at midnight** there was a cry made, Behold, the Bridegroom cometh; go ye out to meet Him.*

Rev. 12:1 *And there appeared a great wonder in heaven (the Kingdom of heaven on earth, the Church); a woman (the Bride of God's Lamb) clothed with the sun (picture of the Father), and the moon (picture of the Son) under her feet, and upon her head a crown of twelve stars (picture of the Holy Spirit).*

e. The great worldwide revival, and at the same time the exodus of the whole of Israel to Canaan.

Isa. 11:10-14 *And in that day there shall be a Root of Jesse (pictures Jesus), which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious (pictures the last worldwide revival). And it shall come to pass in that day, that the Lord shall set His hand again the second time to recover the remnant of His people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea (the in human eyes lost 10 tribes of the House of Israel). And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. But they shall fly upon the shoulders of the Philistines (the present Palestinians) toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon (the present kingdom of Jordan) shall obey them.*

The fulfilling of these end-time prophecies happen in political, economical, social and military mid-night circumstances (very heavy, difficult times).

Joel 2:30 *And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke (nuclear explosions).*

1 Th. 5:3 *For when they shall say, Peace and safety; then **sudden destruction** cometh upon them, as travail upon a woman with child; and they shall not escape.*

3.

A wonderful prophecy for the end-time.

A wonderful prophecy out of the year 1619 came into my hands; it is destined for the end-time. All, what is placed between brackets in this prophecy, is added by me to make some spiritual things clear.

The following prophecy is from the Lord. It was given to a writer, unknown to us. We put this prophecy here in full, in order that it may be a blessing for you, the reader, and may turn to advantage for you. Read and reread it, for its truths are great and profound.

“There shall be a **total** and **perfect redemption** by Christ. This is a hidden mystery, which can't be understood without the revelation of the Holy Spirit. The Holy Spirit is ready to reveal it to all, who search for holiness and who ask for (divine) love. The fulfilling of such a redemption is connected, to the seals of the Book of Revelation. Therefore this (perfect) redemption shall come to revelation, when the Spirit of God shall open seal after seal, personal as well as in general. The unsearchable wisdom of God, which continually may open up to the worthy searcher new and fresh things, shall open gradually this mystery of redemption in Christ. By this, the ark of the tes-

timony⁵ (picture of the Bride of the Lamb of God) will be revealed in heaven (the Kingdom of heaven on earth, i.e. in the Church), and the living testimony implied therein (God's everlasting Gospel) shall be unsealed before the end of this period.

The presence of this divine ark (the Bride in her revealed glory, Rev. 12:1) shall be the life of this virgin Church; and where this Body may be, there the ark necessarily has to be also (in other words: this Bridal Body acts never without her community with Christ).

With the unsealing of the living testimony (God's everlasting Gospel) and of the ark (the Bride of God's Lamb) begins the preaching of the Gospel of the Kingdom (of God).

The proclamation of the testimony shall sound as a trumpet to alarm the peoples, who confess a "Christianity in name". Christ shall render His authority to make an end to all disputes with regard to the true Church, which shall be generated by the New-Jerusalem-Mother (the Bride of God's Lamb). His (Christ's) decision shall be in truth the sealing of the Body of Christ with the Name of God (JaHWeH). He gives them an order to act in that Name. This new Name or authority shall differ them of the seven thousand names of Babylon (Babylon points to the false church out of Rev. 17. This name means confusion).

The predestination and preparing of this virgin (pure) Church has to happen in a secrete and hidden way, just as David not was allowed to confess openly his kingship, although he was chosen and anointed for this service by the prophet of the Lord.

Out of the tribe of David a virgin (pure Bride) Church is born, which has nothing to do with human organisation or humanity. It asks some time, before she will come forth out of her smallness and will grow up to her maturity.

In the Book "the Revelation of John" the birth of the virgin (Bride) Church is typified by the great miracle sign that appeared in heaven (the Kingdom of heaven on earth, that is the Church). She (the woman, the Bride of God's Lamb) brought forth her first born (the man-child Rev. 12:5, Isa. 66:6-9), who is caught up to the throne of God. For as Christ in the flesh was brought forth by a virgin, in the same way the virgin Church shall bring forth the first born in the Spirit, who shall be clothed with the seven Spirits of God. This Church, sealed with the sign of divine authority (Rev. 7:1-8) shall know no bands or burdens, but the holy anointing shall be all in all among these born again spirits. Up to now such a Church is not seen on earth. All confessions are found too light in the scales of God; therefore they are rejected by the supreme Judge, in order that at last a new and wonderful Church may come forth. Then the glory of God and of the Lamb shall rest on this typical tabernacle (the Bride in her glory, Rev. 12:1), so that she shall be called the tabernacle of wisdom. And although she now is not yet revealed, this Church soon shall come forth out of the desert (this turned out to be about 4 centuries later). Then she shall multiply herself, and breed herself universally. Not only till the number of the firstborn (the 144.000) is achieved, but also up to the number of the remnant of the seed, against whom the dragon shall wage war continually (half of the true Church, the wise virgins, will belong to the Bride of God's Lamb, Mt. 25:1-12). Therefore the spirit of David shall relive in this (Bride) Church and very especially in some predestined members of them. They shall be as a blossoming root-branch. To them power shall be given to overcome the dragon and his (fallen) angels (Rev. 12:7-8), like David overcame Goliath and the Philistine army.

Then it shall be, that Michael, the great Prince (King Jesus, see Dan. 12:1; Jude. 9), shall stand up. It will be as the appearance of Moses for the face of pharaoh, in order that the chosen seed might be conducted out of the harsh servitude. Egypt typifies this house of slavery, in which the seed of Abraham groaned. But the Most High shall make a prophet to stand up, yes, a whole generation of prophets, who shall redeem His people by the power of spiritual weapons.

For this sake certain persons, shall take the lead, predestined by the Lord, for their labour, and shall bear the brunt. They are persons, who are in favour with God, whose fright shall fall on all visible and invisible nations, because the mighty working power of the Holy Spirit rest upon them. For Christ shall reveal Himself through some predestined vessels, that they may lead inward, into the promised land, and in the realm of the new creation. Moses, Joshua and Aaron may serve as types of some of them on whom the same Spirit shall come, but then in greater measure. By them the way will be prepared for the redeemed persons to be able to return to mount Zion (picture of the new Jerusalem, the perfect Church, the Bride of the Lamb). But none of them shall be led by God, unless they have been approved stones, as Christ, their Model and Image. They have to go through fiery trials, to which very few people will fulfil, or are able to bear. But the watchers for the visible breakthrough are ordered sternly to hold fast, and keep waiting together in alliance of pure love. These trials are necessary for everyone to purify all resting feebleness of the natural mind, and to burn away all wood, hay and stubbles (1 Cor. 3:12-13). For **nothing may rest in the fire**. Like a refiner He shall purify the sons of the Kingdom (Mal. 3:3). Some will be redeemed perfectly. They

⁵ We have to see this in the light of the ark of the testimony (the ark of the covenant), which stood in the holiest of all of the Israeli tabernacle. The cover of the ark, named "the mercy seat", on which stood two cherubs. This mercy seat with the two cherubs was made of one mass of gold, of beaten work. They typify our almighty God in His threefold manifestation. The mercy set typifies the Son of God. Both the cherubs typify the Father and the Holy Spirit. The ark itself was made of sittim (acacia) wood, and was covered with gold, and typifies the Bride of God's Lamb, who lives inward and outward united with God in His threefold revelation. The mercy seat and the two cherubs form the outward unity with God, and the golden pot with manna (picture of the Son of God), Aaron's rod that budded (picture of the Holy Spirit), and the tables of the covenant (picture of the Father), which lay within the ark, picture the inward unity with God (Exod. 25:10-22 en Hebr. 9:3-5).

will be clothed with the priestly robe after the order of Melchizedek. This shall qualify them to reign with authority. From them is therefore required, that they undergo the suffering of the Spirit of burning (Isa. 4:4), and purging (Mt. 3:12), the Spirit of the fiery breath, Who searches all parts of them, till they have come at the steady place in the Body (of Christ), where miracles shall come forth.

On this body the urim and thummim (the Divine speech and ordeal, Ex. 28:30) is attached. This is the share of the priests after the order of Melchizedek. Their descent is not implied in the genealogical list of the fallen creation, but in another; namely, in that of the new creation. Further, these priests shall have a deeper inward view, and a divine insight in the secret things of God.

They are able to prophecy clearly and brightly, and not obscurely and mysteriously, for they shall know, what originally has been implied in the eternal, natural anti-type of each being (the deeper picture of them, which God has of them).

They are able to bring them forth (the mentioned anti-types) according to the advice and ordinance of God. The Lord has sworn in truth and righteousness, that to Abraham and his offspring, after the Spirit, a holy seed shall arise.

They will come forth in the last days, and then appear themselves. The mighty Spirit of Cores (the mighty Holy Spirit, Who drove Cores to build the temple (Ezra 1:1-2, Zech. 4:6) is pointed to lay the foundations of this third temple (the new Jerusalem, the perfect Bride of the Lamb, of which the Bride Church will form the beginning), and to support its construction.

These are the characteristics and the marks, which will discern the pure virgin (Bride) Church from all other churches, which are false and untrue: **There has to be a manifestation of the Holy Spirit**, by which this Church has to be brought up and formed, what brings heaven down to earth. She shall represent the Kingdom of the new Jerusalem (His perfect Bride), so that the spirits, who are born again out of God, shall rise up to the new Jerusalem, that is above, where their Head (Jesus) reign in majesty. Only they, who (spiritually) are risen upward, and have received His glory, are able to descend, and share (His glory) with others.

By this they represent Him on earth, and are now priests, who are subordinated to Him. He, Who is risen and glorified, has made Himself a Debtor. He shall not fail to qualify certain high and excellent instruments, and equip them, who will be very humble. They will be considered small like David. He shall honour them with priestly sovereignty, by pulling the scattered sheep to them, to gather them to one heard out of all nations.

Therefore among the mass of believers a holy strife and a fiery longing will be roused, that they may belong to the first-borns, for Him, Who is risen out of the death, and so may be made excellent instruments for Him, so that they, if possible, may belong to the number of the first-borns (Hebr. 12:23), of the New Jerusalem Mother (the Bride of Christ).

All true believers of His spiritual Kingdom belong to the virgin, pure spirits for whom this message is destined.

Be watchful, and quicken your step!"

Up to here this prophecy out of 1619.

4.

When will the creation of the New Jerusalem, the forming of the Bride of God's Lamb, begin?

The creation of the New Jerusalem, the perfect Bride of the Lamb, is a Divine action in the end-time. It will be the time, that the Lord God will care again for Israel; namely, in the time of Daniel 9:27, during the last week of 7 years. Then, without (human) hands (help), the first "stone" (picture of the first perfect Christian) will roll down from the mount of sin, perfectly redeemed from the power of sin, perfectly sanctified, without any spot or wrinkle (Eph. 5:26-27). This will happen in the time of the 10 kings (political leaders) of Europe.

Dan. 2:34-35 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Dan. 2:44-45 And in the days of these kings shall the God of heaven set up a Kingdom, which shall never be destroyed: and the Kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

This “stone” shall bear the brunt with the revelation of God’s Kingdom on earth, of the New Jerusalem, the perfect Bride of God’s Lamb. Daniel says here, that the formation of this Kingdom shall not be given to an other nation, then to Israel. So, this “stone” has to be an Israelite, a person out of the 12 tribes of Israel. This man shall show, by his faith in God’s Word that God really does, what His Word says. In his heart the respect for all human reign shall be broken into peaces and taken away by the wind of God’s Holy Spirit. He shall only acknowledge Jesus Christ as his King.

Many Christians then shall be convinced, that God will redeem His children **perfectly on earth**, and believe in God’s **perfect salvation, already on earth**. Then in a quick tempo the mount of holy “stones” (picture of the Bride of God’s Lamb) shall be formed, according to the number planned by God. In Matt. 25:1-13 Jesus prophesied, that half of the true Christians of the end-time, the “wise” among them, shall be accepted, and formed as members of the Bride of God’s Lamb.

This shall happen, when the last week of Daniel 9:27 begins, in the time, when the Son of God has to take far-reaching measurements, for which purpose He shall come down to the earth, invisible, in and through the Holy Spirit.

The return of the Messiah.

The Messiah shall invisibly return to the earth in and through the Holy Spirit. This manifestation of Him in and through the Holy Spirit shall develop during the last week (of 7 years) of Daniel 9:27.

He shall then manifest Himself

- As **Michael, Divine Prince of the people of Israel**, to rise up the tabernacle of David, that is fallen,

Dan. 12:1 And at that time shall Michael stand up, the great Prince Which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Amos 9:11-15 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by My Name (all the true Christians), saith the LORD that doeth this. Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed (this will happen in His Kingdom of 1000 years); and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God (this will happen in the first half of the last week of 7 years of Dan. 9:27).

- As **Bridegroom**, to lead the formation of the Bride of God’s Lamb, the New Jerusalem,

Joel 2:23-27 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first (beginning of the apostolic times). And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

Mal. 3:1-3 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner’s fire, and like fullers’ soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Matth. 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Rev. 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars

- As **Head of the Church**, to take the stewardship of all spiritual labour in His own hand, the restoration of the Church as well as the great end-time, world-wide revival,

Eph. 1:9-10 Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself: That in the dispensation of the fulness of times (in the last days) He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him

Rev. 1:10-20 I was in the Spirit on the Lord’s day (in the last days), and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the 7 churches (the whole Church of the last days) which are in Asia; unto Ephesus, and unto Smyrna,

and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. And I turned to see the voice that spake with me. And being turned, I saw 7 golden candlesticks; And in the midst of the 7 candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire; And His feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters. And He had in His right hand 7 stars: and out of His mouth went a sharp twoedged sword: and His countenance was as the sun shineth in his strength. And when I saw Him, I fell at his feet as dead. And He laid His right hand upon me, saying unto me, Fear not; I am the first and the last: I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Write the things which thou hast seen, and the things which are, and the things which shall be hereafter; The mystery of the 7 stars which thou sawest in My right hand, and the 7 golden candlesticks. The 7 stars are the angels (the pastors) of the 7 churches: and the 7 candlesticks which thou sawest are the 7 churches.

Rev. the chapters 2 and 3.

Rev. 12:7-11 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev. 14:14-16 And I looked, and behold a white cloud, and upon the cloud One sat like unto the Son of man, having on His head a golden crown, and in His hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to Him that sat on the cloud, Thrust in Thy sickle, and reap: for the time is come for Thee to reap; for the harvest of the earth is ripe. And He that sat on the cloud thrust in His sickle on the earth; and the earth was reaped (the harvest of the great worldwide revival of a numberless multitude of souls, Rev. 7:9).

- **As Divine Judge.**

Hab. 3:1-19 A prayer of Habakkuk the prophet upon Shigionoth. O LORD, I have heard Thy speech, and was afraid: O LORD, revive Thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of His praise. And His brightness was as the light; He had horns coming out of His hand: and there was the hiding of His power. Before Him went the pestilence, and burning coals went forth at His feet. He stood, and measured the earth: He beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: His ways are everlasting. I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble. Was the LORD displeased against the rivers? was Thine anger against the rivers? was Thy wrath against the sea, that Thou didst ride upon Thine horses and Thy chariots of salvation? Thy bow was made quite naked, according to the oaths of the tribes, even Thy Word. Selah. Thou didst cleave the earth with rivers. The mountains saw Thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. The sun and moon stood still in their habitation: at the light of Thine arrows they went, and at the shining of Thy glittering spear. Thou didst march through the land in indignation, Thou didst thresh the heathen in anger. Thou wentest forth for the salvation of Thy people, even for salvation with Thine anointed; Thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly. Thou didst walk through the sea with Thine horses, through the heap of great waters. When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when He cometh up unto the people, He will invade them with His troops. Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the LORD, I will joy in the God of my salvation. The LORD God is my strength, and He will make my feet like hinds' feet, and He will make me to walk upon mine high places.

1. To lead the judgement of the backslidden Church.
Revelation, the chapters 5 and 6
2. To lead the judgement of the word with its multiplied unrighteousness.
Revelation, the chapters 8 and 9
3. To lead the judgement of the anti-christian world.
Revelation, Chapter 16

- **As King of kings and Lord of Lords.**

The Messiah shall then visible and bodily return in great glory and splendour, on the clouds of heaven, with the last trumpet, at the end of the last week (of 7 years) of Dan. 9:27.

Mt. 24:29-31 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they

shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

Rev. 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?

Rev. 19:11-21 And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He Himself. And He was clothed with a vesture dipped in blood: and His Name is called the Word of God. And the armies (the 144,000 firstborns, Jud. 14) which were in heaven followed Him upon white horses, clothed in fine linen, white and clean. And out of His mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God. And He hath on His vesture and on His thigh a Name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of Him that sat upon the horse, which sword proceeded out of His mouth: and all the fowls were filled with their flesh.

Daniel chapter 12

Dan. 12:1-13 And at that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even **to the time of the end**: many shall run to and fro, and knowledge shall be increased. Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Michael, Israel's King, the Lord Jesus Christ, then shall rise up, and will care again for the people of Israel. That is at the beginning of the last week of the 70 weeks of Daniel 9:24-27. In the last half of that week, the last 3,5 years, there will be a time of great tribulation, the time of the rule of the anti-christ over the whole world, except over Israel. In that time Israel will be redeemed (verse 1). At the end of this week of 7 years the righteous dead shall awake out of the dead to eternal life, and the unrighteous dead to shame and everlasting contempt (verse 2). This resurrection of the righteous dead shall happen, as Jesus shall return on the clouds of heaven. In the first half of the last week of seven years a great light of the Holy Spirit shall come in the whole world, upon all flesh, so that all false views of the Word shall disappear, and the proclamation of the everlasting Gospel will be preached with great power.

The wise shall shine as the brightness of the firmament, they that turn many to righteousness as the stars forever (verse 3). In the end-time many shall study God's Word, and the knowledge shall be increased (verse 4).

How long shall it be to the end of these wonders, to the return of Israel, and to the great revival? (verse 6). The answer of the Lord (the Man clothed with linen, Who stands above the waters of the river, was: a time, times and a half, so 3,5 years. Then the scattering of Israel's power (of all 12 tribes) shall be ac-

complished. Then whole Israel will be returned to Canaan (verse 7). Many shall be purified, wile godlessness and unrighteousness shall abound (verse 10).

Isa. 9:2 *The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.*

Joel 2:28 *And it shall come to pass afterward, that I will pour out (the light of) My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*

Hab. 2:14 *For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.*

Mt. 25:1-13 *Then shall the Kingingdom of heaven (on earth, the Church) be likened unto ten virgins, which took their lamps, and went forth to meet the Bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil (picturs the Holy Spirit) with them: But the wise took oil in their vessels (picturs their bodies) with their lamps. While the Bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the Bridegroom cometh; go ye out to meet Him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell (picturs the Baptiser with the Spirit), and buy for yourselves. And while they went to buy, the Bridegroom came; and they that were ready went in with Him to the marriage: and **the door was shut**. Afterward came also the other virgins, saying, Lord, Lord, open to us. But He answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*

Rev. 14:6 *And I saw another angel fly in the midst of heaven, having **the everlasting Gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people*

Rev. 22:11 *He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.*

In the second half of Daniel's week of 7 years the great tribulation shall begin. Then the abomination (the anti-christ) shall sit as god in the rebuild temple.

Mt. 24:15 *When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand)*

Then the door of grace shall be closed, and nobody shall be able to share the cleansing by the Blood of God's Lamb, because the "the daily sacrifice shall be taken away", except in Israel (Jer. 30:11). Then to the end shall be desolation, which shall happen during the outpouring of the 7 vials, full of God's wrath, which shall end in the battle of Armageddon (verse 11).

Dan. 9:27 *And He shall confirm the covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations He shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*

Jer. 30:11 *For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.*

This time of the anti-christ, and of the 7 vials shall be 1290 days (43 months or something more than 3,5 years, the last half of the last week of Daniel 9:27) In this period the 2 witnesses of God (Moses en Elijah) shall represent King Jesus (verse 11).

Rev. 11:3-14 *And I will give power unto My two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called **Sodom and Egypt** (Jerusalem), where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city (of Jerusalem) fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. The second woe is past; and, behold, the third woe cometh quickly.*

On the 1335th day (1,5 months later) shall be the bodily return of King Jesus (verse 12).

Zech. 14:1-4 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the LORD go forth, and fight against those nations, as when He fought in the day of battle. And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5.

Temporally separation in the up to that moment formed New Jerusalem.

After the wedding festival of God's Lamb, the spiritual unity of the Head and the Body of Christ, the man-child, the 144.000, develops in the spiritual womb of the Bride of God's Lamb, and distinguishes himself thereafter from the spiritual body of the Bride. He is spiritually born out of her.

Rev. 12:5 And she brought forth a man child (a man child, because by his birth he already has the mature stature, a picture of the 144.000 firstborns) who was to rule (to judge and destroy) all (anti-christian) nations with a rod of iron: and her child was caught up unto God, and to his throne.

Isa. 66:7-11 Before she (the Bride of God's Lamb) travailed, she brought forth; before her pain came, she was delivered of a man child. Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God. Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

Thereafter he (the man-child, the 144.000), was caught up unto God and His throne. He was caught up by the Spirit of God. **This is the first taking away out of the midst of the Church.**

When the Bride of God's Lamb has achieved her labour on earth, and the great tribulation, in the midst of the last week of Daniel 9, has begun, the Bride of God's Lamb is brought to her by God destined place in the wilderness, away from the face of the serpent (satan). She is then caught away by the Spirit of God like Philip (Acts 8:39), being in her earthly, human body. **This is the second taking away by the Spirit of God out of the midst of the Church.**

Rev. 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

Rev. 12:13-17 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

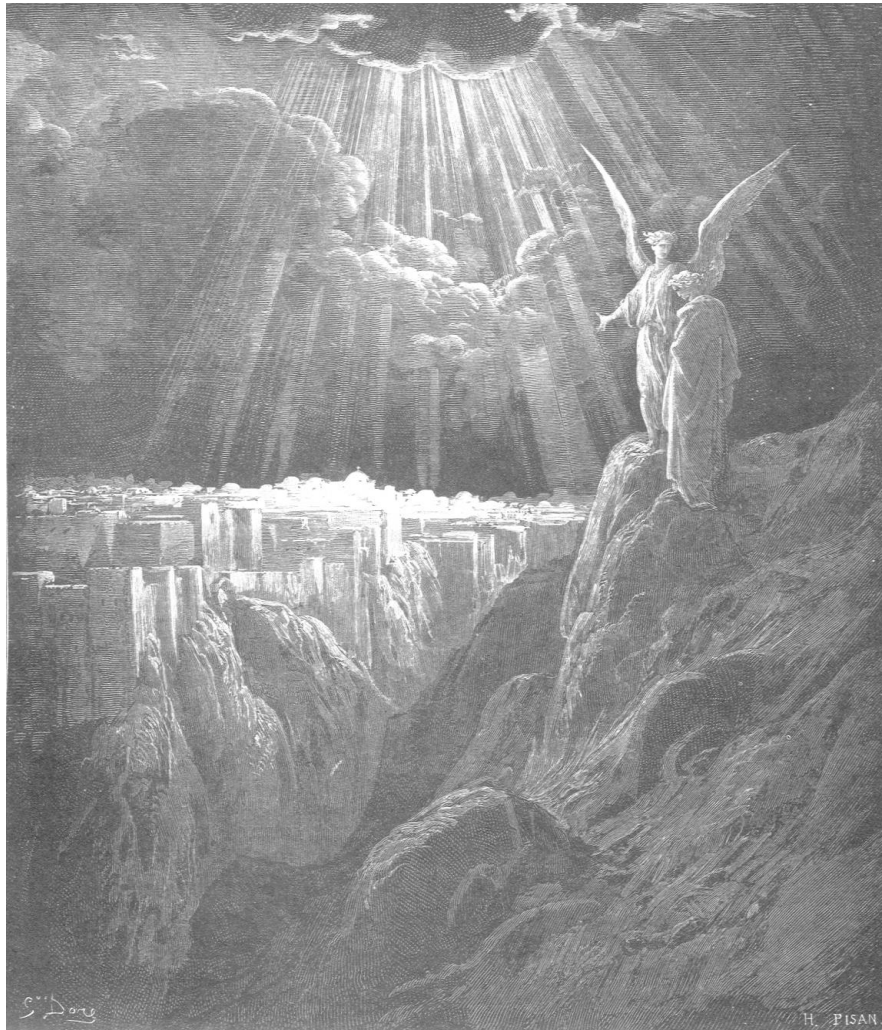
These Christians, who remain behind, are true children of God, but not yet perfectly purified (see Rev. 20:4). They are persecuted and mortified by the anti-christ, except the Israelites, who are protected by God's 2 witnesses, Moses and Elijah (Rev. 11:3-14).

*Rev 7:9-17 After this I beheld, and, lo, a great multitude, **which no man could number**, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts (litt. transl.: living creatures), and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation**, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in his temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat (the circumstances they had suffered during the time of the great tribulation). For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.*

Rev. 11:1-2 *And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God (the Church), and the altar, and them that worship therein. But the court which is without the temple (the not yet born again ones of the Church) leave out, and measure it not; for it is given unto the (anti-christian) Gentiles: and the holy city shall they tread under foot forty and two months.*

Here we see, that the “court” part of the Church, as well as the partly sanctified Christians, also belong to God’s “Holy City”, the new Jerusalem. We see also, that God’s people, who live in God’s grace, are temporary divided in 4 groups:

1. The firstborns or 144.000.
2. The Bride of God’s Lamb, who is caught away into the wilderness,
3. The countless Christians, who in the great tribulation shall die under the hand of the anti-christ,
4. The Israelite Christians, who not belong to the earthly Bride of the Lamb, and are gone to Canaan.



An angel showed the apostle John the New Jerusalem, which God will bring about in the end-time.
(Rev. 21:9-10)

6.

The perfection, more and more, of the new Jerusalem during the time of the Kingdom of 1000 years of King Jesus.

During these 1000 years all souls of all times, who taste God’s mercy, will live peacefully in this earthly Kingdom of King Jesus. They form together the yet still unfinished New Jerusalem. They are:

1. The in the Christ nature perfect 144.000 firstborns of the Father and of the Lamb of God,
2. The Bride of the Lamb of God,
3. The numerous souls saved in the end-time, who are killed by the anti-christ,
4. The mass of righteous souls of all times, also those out of the old covenant.

They all are resurrected spirits, who all have resurrected bodies. Most of them have to be brought to the measure of the stature of the fullness of Christ.

*Eph. 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, **unto a perfect man, unto the measure of the stature of the fulness of Christ***

2 Th. 1:10 When He shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Some of them are already in the function of kings and priests after the order of Melchizedek.

1 Pet. 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light

*Rev. 3:21 To him that overcometh will I grant **to sit with me in My throne**, even as I also overcame, and am set down with My Father in His throne.*

Rev. 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

*Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were **beheaded for the witness of Jesus, and for the word of God**, (the rest of the seed of the Bride, see Rev. 12:17) and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.*

Others, who are spiritually not yet mature, are inserted in a certain measure in the structure of the government of God's Kingdom.

Lk. 19:17-19 And He said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And He said likewise to him, Be thou also over five cities.

The great mass of righteous souls, also they out of the old covenant, who didn't have undergone sanctification in the Spirit of God, have still to undergo their development in the Christ nature. They shall be ruled by the perfected souls, in the love and wisdom of Christ, till they too have achieved the maturity in Christ. Then they are no longer put in ward. So whole the New Jerusalem, the Bride of God's Lamb, will achieve more and more their divine maturity and glory during those 1000 years.

*Hebr. 11:40 God having provided some better thing for us, **that they without us should not be made perfect.***

They all have, after their resurrection; **spiritual bodies** like that of Jesus Christ after His resurrection out of the death, and have the image of the divine man.

1 Cor. 15:42-44 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Lk. 24:36-43 And as they thus spake, Jesus Himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And He said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones, as ye see Me have. And when He had thus spoken, He shewed them His hands and His feet. And while they yet believed not for joy, and wondered, He said unto them, Have ye here any meat? And they gave Him a piece of a broiled fish, and of an honeycomb. And He took it, and did eat before them.

Jn. 20:19-20 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when He had so said, He shewed unto them His hands and His side. Then were the disciples glad, when they saw the Lord.

After His resurrection Jesus could spiritualize His body, and could go through closed doors and through walls. He could also materialise His body and took food. So those bodies of anyone are then:

- Uncorruptable,
- Glorious,
- Powerful,
- Spiritual, just as that of the angels.

*Mark. 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are **as the angels which are in heaven.***

This is already the case with their resurrection out of the dead.

2 Th. 1:10 When He shall come to be glorified in His saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

This is necessary, for the climate and the temperature of the earth will be different from now.

Isa. 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be **sevenfold**, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Therefore flesh and blood shall not be able to live in that Kingdom, and shall not inherit it.

1 Cor. 15:50 Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit incorruption.

During this 1000 years whole the New Jerusalem, the perfect Bride of the Lamb, develop herself up to her perfection and up to her divine glory and splendour. All inhabitants of the earth shall see this all and shall rejoice.

Rev. 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

When the 1000 years are over also the unrighteous dead shall be resurrected, but they to their shame and everlasting contempt.

Dan. 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Then satan shall seduce them to attack the New Jerusalem, the perfect Bride of the Lamb.

Rev. 20:7-10 And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

God then shall bring the New Jerusalem, the perfect Bride of the Lamb, to her heavenly position.

7.

The New Jerusalem, the Bride of the Lamb, in her eternal, heavenly position.

Rev. 21:1-27 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven⁶, prepared as a bride adorned for her Husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them⁷, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And He that sat upon the throne said, Behold, I make all things new. And He said unto me, Write: for these words are true and faithful. And He said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be My son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the Bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, **Having the glory of God**: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and **the city was pure gold, like unto clear glass**. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a

⁶ This is not an action once in a time, but a continual one. The new Jerusalem forms then a heavenly ladder, of which Jacob had dreamt (see Gen. 28:12), a continual communication between the throne of God in the new heaven and the new earth.

⁷ "I will dwell in them" (2 Cor. 6:16).

topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Now everything is ready to fulfil the prophecy of God of the eternity: the Bride of God's Lamb, the new Jerusalem, as **the eternal third power on God's heavenly throne**, ruling in divine wisdom and love in the new heaven and over the new earth.

- The **first power, the sovereignty**, has JaHWeH, our Father and invisible God,
- The **second power** has the Son of God, the Head of the Christ, in Whom the Father inhabit in all perfection (Col. 2:9);
- The third **power** has the Bride of God's Lamb, the new Jerusalem, the Body of Christ, in whom the Spirit of JaHWeH, our God also inhabit in perfection (Eph. 3:18-19).

Eph. 3:18-19 May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with **all the fulness of God**.

Rev. 3:21 To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with my Father in His throne.

1 Cor. 3:22-23 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; **And ye are Christ's; and Christ is God's**.

Everything is then ours, but we are of Christ, and Christ is of God (the Father).

1 Cor. 15:25-28 For He must reign (and cleanse), till He hath put all enemies under his feet (overcome them all). The last enemy that shall be destroyed is death. For He hath put all things under His feet. But when He saith all things are put under Him, it is manifest that He is excepted, which did put all things under Him. And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, **that God may be all in all**.

The eternal Son has to sit before **at the right hand** of the Father till all enemies of God are overcome.

Ps. 110:1 The LORD said unto my Lord, Sit thou at My right hand, until I make Thine enemies Thy footstool.

Col. 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Hebr. 1:3 Who being the brightness of His glory, and the express image of His Person, and upholding all things by the Word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high

When all enemies are under His feet, when He has the victory over them, the Son of God resigns Himself again to the Father. He came out of the Father (Jn. 8:42), and now He unites Himself again with the Father. He sat at the right hand of the Father, but now the unity of God is re-established. Now the almighty JaHWeH is **again all in all**.

Deut. 6:4 Hear, O Israel: The LORD our God is one LORD

Then the Son is again in the Father, and the Father in the Son. Then the Son again has His glory back, which He had before the world was created; the glory, which was spoiled by human sin.

Rom. 3:23 For all have sinned, and come short of the glory of God

Jn. 17:5 And now, O Father, glorify thou Me with Thine own Self with the glory which I had with Thee **before the world was**.

Now everything is recovered again. By His labour he has won a rich harvest: the numerous souls of sons of God, his Bride, the New Jerusalem, who He now introduces to the Father.

Hebr. 2:13b And again, Behold I and the children which God hath given Me (His Bride, the Body of Christ).

Now He is the Firstborn among many brethren.

Rom. 8:29 For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, **that He might be the Firstborn among many brethren**.

To God be all the glory! Amen.

Table of contents

| | |
|--|----|
| 1. God had a vision of the eternity. | 2 |
| 2. The introductory actions, which God's Spirit has to do to create this New Jerusalem in this end-time..... | 4 |
| 1. The restoration of God's original, everlasting Gospel. The proclamation of it over the whole world. | 4 |
| 2. The call of the Spirit to share the supper of the bridal festival of God's Lamb. | 5 |
| 3. The wise children of God, who accept God's offer of perfect redemption of all sins already on earth. They shall be taken as future members of the Bride of God's Lamb..... | 5 |
| 4. The bridal festival of God's Lamb and the exodus of whole Israel out of the whole world up to Canaan at the time of the worldwide revival..... | 5 |
| a. His sudden, invisible coming through the Holy Spirit as purifying Fire. | 5 |
| b. His invisible coming through the Holy Spirit as the refreshing, new Divine Life giving Late Rain..... | 6 |
| c. His invisible coming in and through the Holy Spirit on all flesh as revealing and convincing Light..... | 6 |
| d. His invisible coming in and through the Holy Spirit as Bridegroom, after which the bridal festival or unity of God's Lamb with His Bride, of the Head with the Body of Christ, shall happen. | 6 |
| e. The great worldwide revival, and at the same time the exodus of the whole of Israel to Canaan. | 6 |
| 3. A wonderful prophecy for the end-time. | 6 |
| 4. When will the creation of the New Jerusalem, the forming of the Bride of God's Lamb, begin?..... | 8 |
| The return of the Messiah. | 9 |
| Daniel chapter 12..... | 11 |
| 5. Temporally separation in the up to that moment formed New Jerusalem..... | 13 |
| 6. The perfection, more and more, of the new Jerusalem during the time of the Kingdom of 1000 years of King Jesus..... | 14 |
| 7. The New Jerusalem, the Bride of the Lamb, in her eternal, heavenly position. | 16 |
| Table of contents | 18 |